# LAKE HIDEAWAY COMMUNITY DEVELOPMENT DISTRICT

Advanced Meeting Package

Date/Time: Friday, March 15, 2024 1:00 P.M.

Location: Coastal Engineering 966 Candlelight Boulevard Brooksville, FL 34601

*Note:* The Advanced Meeting Package is a working document and thus all materials are considered <u>DRAFTS</u> prior to presentation and Board acceptance, approval, or adoption.

### Lake Hideaway Community Development District

c/o Breeze 1540 International Parkway, Suite 2000 Lake Mary, FL 32745 813-564-7847

Board of Supervisors Lake Hideaway Community Development District

Dear Supervisors:

A Meeting of the Board of Supervisors of the Lake Hideaway Community Development District is scheduled for Friday, March 15, 2024 at 1:00 P.M. at the Coastal Engineering, 966 Candlelight Boulevard, Brooksville, FL 34601.

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

The agenda items are for immediate business purposes and for the health and safety of the community. Staff will present any reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

Larry Krause

Larry Krause District Manager 813-565-4663

CC: Attorney Engineer District Records

#### **District:** LAKE HIDEAWAY COMMUNITY DEVELOPMENT DISTRICT

Date of Meeting: Time: Location: Friday, March 15, 2024 1:00 P.M. Coastal Engineering 966 Candlelight Boulevard Brooksville, FL, 34601

> Dial In: +1 305 224 1968 Meeting ID: 878 1482 3565 Passcode: 123456

## Agenda

For the full agenda packet, please contact <u>Larry@breezehome.com</u>

- I. Call to Order / Roll Call
- **II.** Audience Comments (limited to 3 minutes per individual on agenda items)
- III. Business Items
  - A. Presentation of Reports Capital Improvement Revenue Bonds, Series 2024 (Assessment Area One)

First Supplemental Special Assessment Methodology Report
Exhibit 1

- District Engineer's Report
  Exhibit 2
- B. Consideration for Adoption **Resolution 2024-01**, Spending Resolution **Exhibit 3**
- C. Consideration for Adoption **Resolution 2024-02**, Delegated Award **Exhibit 4** Resolution
  - Exhibit A Form of Purchase Contract
  - Exhibit B Forms of Master Indenture and Supplemental Indenture
  - Exhibit C Form of Preliminary Limited Offering Memorandum
  - Exhibit D Form of Continuing Disclosure Agreement

### IV. Consent Agenda

A. Consideration for Approval – The Meeting Minutes of the Board of Supervisors Public Hearing and Regular Meeting Held August 18, 2023

#### V. Staff Reports

- A. District Manager
- B. District Attorney
- C. District Engineer

- **VI.** Audience Comments New Business (limited to 3 minutes per individual)
- VII. Supervisor Requests
- VIII. Adjournment